

MADISON COUNTY
4-H and FFA
FAIR BOOK
2020

A FAIR TO REMEMBER



2020 Madison County Fair

Schedule of 4-H/FFA Shows & Events

August 10-15, 2020

(Madison County Fair is OFFICIALLY open to the public August 12-15)

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
July 30, 2020 9:00 am-1:00 pm	Dog Show	Jefferson County Fair Grounds	Multi-County 4-H dog obedience and showmanship show. Counties will show together but will be judged separately.
August 4, 2020 8:00 am-1:00 pm	4-H/FFA Horse Show	St. Anthony Fair Grounds	Show will start right at 8:00 beginning with the halter classes. Counties will show together but will be judged separately.
August 6, 2020 5:00-6:00 pm	Shooting Sports Rifle Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot.
August 6, 2020 7:00-8:00 pm	Shooting Sports Archery Shoot	Indoor Arena Madison County Fairgrounds	Youth will compete in a county level shoot.
Monday, August 10			
9:00-11:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction
9:00-11:00 am	Misc. Projects entered (all non-animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
9:00-11:00 am	Modeling Practice	Veteran's Building	This can be done anytime during the interviews either as a club or individually—the stage will be ready.
11:00 am	Clothing Construction Judging	Veteran's Building	Construction judging will begin immediately after interviews are completed. Plan to leave your sewing project and pick it up prior to the style review.
11:00 am	Misc. Project Judging	Veteran's Building	Judging of all non-animal projects.
6:00 pm	Style Review (open to the public)	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public to be judged.
Tuesday, August 11			
9:00-4:00	Livestock Area open for livestock set-up	Indoor Arena-pig barn	The livestock areas will be open for you to bring your animals in and set-up/decorate your pen. All pens will be assigned this year. This is not required but left as an option to each individual. You will still need to weigh your animal at the assigned time.
FINAL WEIGH-INS			
3:00-3:30 pm	Rabbit/Poultry	Fair Grounds-Poultry Area	All animals must be weighed at this time.
4:00-6:00 pm	Goat/Sheep	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
6:00-8:30 pm	Swine Weigh-in	Fair Grounds	Clubs will have a scheduled time within this time frame for weighing their animals.

Wednesday, August 12 (Official Opening Day of Fair-Events Open to the Public)			
9:00-10:30 am	Beef Weigh-in	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
8:00 am-12:00 pm	4-H/FFA Working Ranch Show	Main Outdoor Arena	Show includes roping, stationing and team sorting
3:00-4:15 pm	Cupcake Wars Contest	Veteran's Building	All enrolled 4-H members may participate as a team of 2. Each age division is limited to 6 teams that have pre-registered. Cupcakes and decorating ingredients will be supplied. Cupcakes will be decorated according to the theme selected by the Extension Office. Mixed age teams will participate at the age level of the oldest team member. Cost is \$5 per team to participate. Pre-register at the Extension Office. Contest will be judged on teamwork and originality.
4:30-5:30 pm	Cake, Cookie & Pie Contest	Stage inside the Veteran's building	ALL registered 4-H members may submit their best recipe and have it judged at a live judging. Premiums awarded. Recipes must be in the categories listed in the rules.
6:30-9:00 pm	Market Swine Showmanship Show	Indoor Arena	4-H/FFA showmanship swine show

Thursday, August 13			
9:00am-11:00 am	Market Swine Show	Indoor Arena	4-H/FFA market quality swine shows
11:30-3:00 pm	Market Sheep Show	Indoor Arena	4-H/FFA showmanship & market quality sheep shows
3:00-4:00 pm	Goat and Alpaca Show	Indoor Arena	4-H/FFA market and dairy goat shows for quality and showmanship
3:00-4:00 pm	Rabbit Show	Veteran's building	4-H rabbit show.
4:00-5:30 pm	Poultry Shows	Veteran's building	4-H/FFA showmanship and quality poultry shows
5:30-7:00 pm	Demonstration Contest	Veteran's building	4-H youth compete in a county demonstration/public speaking contest

Friday, August 14			
9:00 am-1:00 pm	Beef Shows includes Heifer Futurity and Open Show	Indoor Arena	4-H/FFA showmanship and quality beef shows, Heifer Futurity and Open Beef show
1:00-3:00 pm	Dairy Show	Indoor Arena	4-H/FFA showmanship, quality and open dairy shows
4:30-6:00 pm	Cloverbud Extravaganza	Outdoor Grass Area	Activities for enrolled Cloverbuds (5-7 yrs) include crafts, games and snacks.
4:30-5:15 pm	Round Robin Contest	Indoor Arena	4-H/FFA Champion Showman of their species compete against other species champions for OVER-ALL CHAMPION SHOWMAN.
5:30-6:30 pm	Livestock Awards Ceremony	Indoor Arena	4-H/FFA Livestock Awards sponsors will have the opportunity to present buckles. Other awards such as clean pen, ADG, ultra-sound, and species awards will be presented at this time.

Saturday, August 15

8:30 am-1:00 pm	4-H/FFA Jr. Market Animal Preview, Buyer Breakfast & Auction	Indoor Arena	Buyers have the opportunity to grab free breakfast and visit with the youth selling animals prior to the sale. 4-H/FFA youth have the opportunity to sell their project animals that they have worked with.
3:00-4:30 pm	4-H/FFA Livestock Judging	Indoor Arena	Youth will compete in a livestock judging competition for prizes and the opportunity to compete at the state contest.
5:00-5:30	Dairy Animals Removed from Fair Grounds	Take out West Doors	Stalls must be cleaned
6:00	All Market Animals removed from Fair Grounds		Stalls cleaned out and checked out with species supervisor***animals will not be removed prior to 6 pm
6:00	Project/Portfolio Pick-up	Veteran's Building	All blue ribbon projects will be taken to the EISF unless otherwise specified. You can pick up your non-blue ribbon projects and all record portfolios (except the top awards) starting at 6 till 9 pm on Saturday.

2020-Madison County 4-H & FFA Jr. Livestock Show & Market Sale General Rules

- **Enrollment and fee deadline—before the day of the initial weigh-in or June 1st, whichever comes 1st** (<https://idaho.4honline.com>)
 - **Record Book Deadline—August 3, 2020**
1. Any boy or girl in 4-H or FFA, 8 to 18, age as of January 1, 2020, and a **resident of Madison County**, may exhibit in this department if they can show ownership and feed records of the livestock for at least 150 days for beef, 100 days for swine, 70 days for sheep and 70 days for goats, and meet the county and state requirements of 4-H and FFA.
 2. **Must be enrolled and active in Madison County 4-H or FFA Chapter at the time of the first weigh-in.** All 4-Hers must have paid the annual \$20.00 fee, and be enrolled on 4-H online by the initial weigh-in, to be able to participate in the activities at the Madison County Fair. **NO EXCEPTIONS.**
 3. All market livestock must be ear tagged with a Madison County ear tag at the time of the initial weigh-in at the start of the project and recorded. Any change in ownership must be made within 24 hours of the initial weigh-in, and approved by the superintendent and the extension office.
 4. At the time of the initial weigh-in **ALL market animals must turn in a bill of sale or proof of ownership form** at the scale. In addition sheep and goats must turn in a C.O.O.L form. **Market steers are required to turn in a brand inspection** and other required items such as ownership E-slip and transportation slip, if they were purchased out of state. (If you want a copy to keep you need to make one for yourself)
 5. **ALL female & intact male market sheep and goats**, of any age must be identified with a flock identification number on the **scrapie tag at the initial weigh-in.**
 6. All 4-H/FFA members may weigh-in two (2) animals per species for the county fair. The member must designate their primary animal at weigh-in. The additional animal may be used within the family or within the club if circumstances arise and approved by the livestock committee and extension office. (this does not include not meeting minimum weight requirements-unless documented by a vet for health reasons)
 7. For EISF participation, all animals must be tagged at an approved county weigh-in using a tamper-proof, electronic tag. Tissue samples will be collected from all animals that are tagged with EISF tags. Youth exhibitors will pay \$6 for the tags and the tissue testing kits.
 8. **Minimum final weight:** Beef 1050 lbs, sheep 110 lbs, swine minimum 230-300 maximum, goats 70 lbs. Due to scale deviation a 1% plus or minus will be accepted to qualify within weight ranges.
 9. Each 4-H/FFA member may sell one market animal. The animal to be sold must be designated at final weigh-in. If exhibiting two species, the exhibitor must declare which animal they will be selling to the Extension office immediately after the final show. If one animal receives Grand or Reserve Champion (Quality) in one species the exhibitor will not be allowed to participate in the QUALITY show of their other project species.
 10. No parents, leaders, youth or anyone not specified by the superintendent will be allowed in the scale area during final species weigh-ins. In the event of a question on the weight, an animal may be weighed a 2nd time. The animal must be removed from the scale, the scale reset to zero, and the animal re-weighed. The 2nd weight will stand as the official weight. Parents are not allowed to step on the scales. **NO EXCEPTIONS.**
 11. There will be a sale fee of \$10 charged for all species sold in the Jr. 4-H/FFA Jr. Livestock Sale. In addition, there will be a \$6 brand inspection fee charged to those selling beef in the sale.
 12. If the animal will NOT BE SOLD it must be designated at final weigh-in. Grand Champion and Reserve Champion animals in the quality class must be sold.
 13. 4-H/FFA livestock members are expected to provide the daily care, training, and fitting of their project animals, with a minimum of assistance. **NO PARENTS OR LEADERS WILL BE INVOLVED IN JUDGING.**
 14. Drug Abuse. No illegal/off label use of drugs or unethical means to alter the physical composition, appearance, or disposition of a project animal is permitted. Violators will be disqualified immediately from the 4-H/FFA Meat Animal Program, will be barred from all future participation, and will be subject to any and all relevant criminal prosecution. Suspicion of drug use may result in a veterinarian's review and/or blood test. Testing or review may be requested by the Livestock Committee, Species Superintendent, or 4-H Program Coordinator.
 15. The superintendent or 4-H Program Coordinator has the right to dismiss any unruly pigs, beef, dairy, sheep, goats OR persons from the barns. A dismissal may result in a **NO SALE.**
 16. Exhibitor must show his/her own animal unless officially excused by the appropriate authorities. Excuse must be for extenuating circumstances, and then only another bona fide member may show the animal. Exhibitors selling stock must take his/her own stock through the auction sale ring unless officially excused.
 17. All classes of market stock animals that do not make weight are eligible to compete in the Fitting and Showing Contest. In order for project completion you must compete in the fitting and showing class, even if your project does not make weight.
 18. ALL participants in the quality contest must have shown in the fitting and showing class of their species.
 19. Livestock will be judged on a merit basis.
 20. All market sheep must be slick sheared within 7 days prior to the fair.
 21. 4-H clothing standards for show will be a short or long-sleeved button or snap-up shirt or blouse tucked in, with jeans that are in good repair and tucked in. Close toed shoes/boots are also required. Standard FFA attire required.
 22. **All market animals must be at the final weigh-in during the specified weigh in time.** Once the animal has been weighed in, it cannot leave the fairgrounds until checkout on Saturday night. All stalls and pens must be cleaned prior to leaving the fairgrounds. You must check out with the superintendent.
 23. Animals that do not meet specie standards as determined by the judge or are determined to be unhealthy or unthrifty by the judge will be given a white ribbon. **Animals that receive a white ribbon in quality will not be allowed to sell at the 4-H/FFA Jr. Market Livestock Sale.**
 24. **All record books** are due to the extension office by 5:00 pm. on **August 3, 2020.**
 25. **In order for exhibitors to show and sell their animal at the fair, they must receive at least an "average" on their record book.** An exhibitor with a "needs improvement" rating will be allowed time to fix their book and turn it in prior to the fair.

These are the **BASIC** livestock rules for the Madison County 4-H/FFA show and sale. More in depth rules and explanations are available at the extension office, or on the website at <http://extension.uidaho.edu/madison/>. Each leader will have a full copy of the rules.

Exhibitors, parents and leaders are responsible for knowledge of and adherence to all rules.

Rules for Fitting and Showing

All classes of market stock, feeders and breeding animals are eligible to compete in the fitting and showing contest. All participants in the quality contest must have shown in a fitting and showing class of the same species. All fitting and showing must be done by exhibitor and all animals must be owned/leased by the exhibitor. The fitting and showing contest will be judged on the following:

1. Fitting of the animals – cleanliness
2. Training of the animal
3. Showmanship ability of the exhibitor
4. Appearance of the exhibitor

4-H/FFA HORSE SHOW

Superintendent: Logan Miller
P: 208-821-5045
e: millerl@mad321.com

4-H/FFA Horse Show

Tuesday, August 4, 2020
8:00 am—1:00 pm
Fremont County Fairgrounds

1. Any boy or girl in 4-H or FFA, 8 to 18 (age as of Jan. 1, 2020) may exhibit a horse project.
2. All classes will be judged according to the Eastern Idaho State Fair Rules.
3. The EISF Junior Horse Show Committee encourages county shows to instruct judges to only recommend exhibitors with sufficient skill to be awarded the opportunity to show at the EISF junior horse show.

This will be enforced at the show.

4. All participants, 4-H and FFA are required to wear an ASTM-SEI approved equestrian helmet at all 4-H horse events.

Classes

- Class 1 Junior Halter Showmanship
- Class 2 Intermediate Halter Showmanship
- Class 3 Senior Halter Showmanship
- Class 4 Junior Bareback Equitation
- Class 5 Intermediate Bareback Equitation
- Class 6 Senior Bareback Equitation
- Class 7 Pony Bareback Equitation (under 14 hands)
- Class 8 Walk-Trot
- Class 9 Junior Western Equitation
- Class 10 Intermediate Western Equitation
- Class 11 Senior Western Equitation (under 14 hands)
- Class 12 Pony Western Equitation (under 14 hands)
- Class 13 Western Horsemanship
- Class 14 Snaffle Bit/Hackamore Reining
 - 1st Year Horse
 - 2nd – 3rd Year Horse
- Class 15 Western Reining
- Class 16 Int. and Senior English Equitation
- Class 17 Jr. English Equitation
- Class 18 English Jumper
- Class 19 Trail Horse – Junior, Intermediate, and Senior – judged separately)

4-H/FFA Working Ranch Show

Wednesday, August 12, 2020
8:00 am—12:00 pm
Madison County Fair Grounds

Junior Working Ranch Horse

- Class 1 Ranch Roping
 - Level 1 (Dummy Roping)
 - Level 2
 - Level 3

- Class 2 Working Ranch Horse
 - Unit 1
 - Unit 2
 - Unit 3

Class 3 Team Sorting

No individual may be on more than one team without the consent of the Extension office.

4-H/FFA SWINE SHOW

Superintendent: Carla Hjelm
P: 208-351-4942

Market Swine Final Weigh-in
Tuesday, August 11, 2020
6:00-8:30 pm

SHOW TIME

Fitting and Showing

Wednesday, August 12, 2020
6:30-9:00 pm

Market Quality

Thursday, August 13, 2020
9:00-11:00 am

Classes

August 12, 2020

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. Grand Champion 4-H Showmanship
5. FFA Showmanship
6. Over-All Grand Champion Swine Showman

August 13, 2020

7. Market Hog Quality (light to heavy)
8. Grand Champion Market Hog
9. Born in Madison County (if needed to place)
10. Pee Wee Showmanship Class





4-H/FFA SHEEP SHOW

Superintendent: Weldon Sleight
Email: weldonsleight@gmail.com
Phone: 208-243-0416

Market Sheep Final Weigh-in

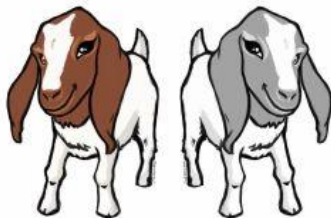
Tuesday, August 11, 2020
4:00-6:00 pm

SHOW TIME

Fitting & Showing and Quality
Thursday, August 13, 20120
11:30 am - 3:00 pm

Classes

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Over-All Sheep Showman
7. Market Sheep Quality (light to heavy)
8. Grand Champion Market Sheep
9. Born in Madison County (if needed to place)
10. PeeWee Show (includes goats)



4-H/FFA GOAT & ALPACA SHOW

Superintendent: Weldon Sleight
Email: weldonsleight@gmail.com

Goat Final Weigh-in

Tuesday, August 11, 2020
4:00—6:00 pm

SHOW TIME

Fitting and Showing & Quality
Thursday, August 13, 2020
3:00-4:00 pm

Classes

Dairy Goat Showmanship (classes may be combined depending on numbers)

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Goat Showmanship
5. FFA Showmanship
6. Dairy Goat Quality

Market Goat Showmanship (Classes may be combined depending on numbers)

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Over-All Goat Showman (includes dairy 4-H/FFA & market 4-H/FFA Grand Champions)
7. Market Goat Quality
8. Grand Champion Market Goat

Alpaca Showmanship and Quality Classes will be combined into one class but awarded separately.

1. Alpaca Showmanship & Quality

4-H/FFA RABBIT SHOW

Fitting and Showing & Quality
Thursday, August 13, 2020
3:00-4:00 pm
Veteran's Building

1. All rabbits must be pre-registered between 12:00 and 6:00 pm, Tuesday, August 11, 2020. No entries will be accepted after the deadline. Each 4-H participant is restricted to entering a maximum of two (2) rabbits total in the non-market rabbit show.
2. All animals must be the property of the exhibitor.
3. 4-H participants must be well-groomed and dressed in appropriate show attire.
4. Market (rabbits) pens must be weighed in between 3:00-3:30, Tuesday, August 11, 2020.

Classes:

RABBIT SHOWMANSHIP—classes may be combined depending on numbers

1. Junior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Cloverbud

RABBIT QUALITY—classes may be combined depending on numbers

1. Doe – under 6 months
2. Buck—under 6 months
3. Doe—over 6 months
4. Buck—over 6 months
5. BEST OF SHOW (Must be a full breed rabbit to qualify for best of show)
6. Market Rabbit



4-H/FFA POULTRY SHOW

Fitting and Showing & Quality

Thursday, August 13, 2020

4:00-6:00 pm

Veteran's Building

1. All poultry must be pre-registered between 12:00 and 6:00 pm, Tuesday, August 11, 2020. No entries will be accepted after the deadline. Each 4-H participant is restricted to entering a maximum of two (2) birds total in the non-market poultry show.
2. Fryer/Broiler pens must be weighed in between 3:00-3:30 pm on Tuesday, August 12, 2020.
3. All animals must be the property of the exhibitor.
4. 4-H participants must be well-groomed and dressed in appropriate show attire.
5. Only exhibitors, or their agents and authorized show personnel will handle poultry.
6. All poultry must be shown in natural condition. Grooming that does not alter original state of the animal is permitted.
7. All poultry must be health checked at check-in.
8. HEALTH RULES. Any bird showing signs of ill health will be removed from the show. Exhibitors are encouraged to dust poultry for lice and mites one week before the show. No bird may be entered that has leg mites, C.R.D, or any other health problem.
9. No poultry will be admitted that have been recently vaccinated for any diseases.
10. No poultry will be admitted to the fair or show that harbor external or internal parasites.
11. All poultry to be entered must be physically clean. Example of

these should be that they are not allowed to have soiled feathers, unclean feet, or an unkempt appearance.

12. Poultry to be entered are not allowed to have a "henpecked" appearance, signs of molting, injury, cock fighting, or any signs of abuse and neglect.
13. QUALITY CLASSES: Poultry will be judged on the criteria stated by the APA handbook, "American Standard of Perfection". The judge will be judging the birds that most closely demonstrate traits and characteristics of their particular breed, as well as the presentation. Chickens in the quality classes are allowed to compete in only one category. Chickens can compete in both the quality and showmanship classes.
14. All decisions, recommendations, and comments made by the show chairman and judge are final, and cannot be disputed. Unacceptable or disruptive behavior by spectators and participants can result in being removed and disqualified from the show.
15. All poultry to be entered in a particular class must meet the class's specific guidelines.
16. Show management reserves the right to combine or subdivide any or all classes at their convenience.
17. Selling or advertising sale of poultry is prohibited on fairgrounds property.
18. The show management, coordinators, extension educators, or staff are not responsible or held liable for any damage, accident, illness, or death of any person or animal, or damage to property.

Classes:

POULTRY SHOWMANSHIP— classes may be combined depending on numbers

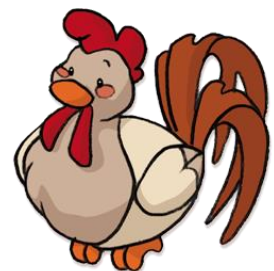
1. Junior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. FFA Showmanship
5. Grand Champion Showman
6. Cloverbud Showmanship

POULTRY QUALITY

7. PULLET – young female chicken that has not begun to lay eggs
8. COCKEREL – young or immature male chicken
9. LAYING HEN – female chicken mature enough or currently laying eggs
10. ROOSTER – full grown male chicken
11. Pigeon quality
12. Duck/Goose quality

BROILER/FRYER POULTRY CLASSES

13. Market Showmanship Class (Participant must show only if they do not have a bird in the non-market classes)
14. Market Quality Class



4-H/FFA BEEF SHOW

Superintendent: Bobbie Clements
e: lymancreeksalers@gmail.com
p: (208) 716-7369

Beef Final Weigh-in

Wednesday, August 12, 2020
9:00-10:30 am
Madison County Fair Grounds

Ultra Sound

Wednesday, August 12, 2020
9:00-10:30
During Final Weigh-in—please take your calf to the ultra-sound area

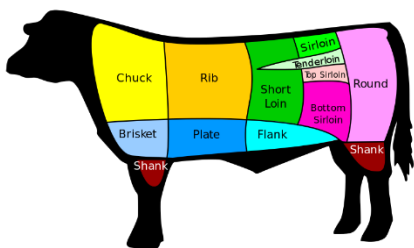
SHOW TIME

Fitting and Showing & Quality
Friday, August 14, 2020
9:00 am—1:00 pm
Madison County Indoor Arena

Classes

Showmanship

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA
6. Over-All Beef Showman
7. Market Steers (light to heavy)
8. Grand Champion Market Steer
9. Born in Madison County (if needed for placing)
10. Heifer Futurity Show
11. PeeWee Show
12. Open Breeding Class



4-H DAIRY SHOW

Superintendent: Janis Ritchie
p: 208-356-8589

Animal Check-in

August 11, 2020
Before 6:00 pm

SHOW TIME

Fitting & Showing and Quality
Friday, August 15, 2020
1:00-3:00 pm
Madison County Indoor Arena

1. The standard feeding period for Madison County will be 90 days in length.
2. In order for an exhibitor to be able to show an animal at the Madison County Fair, he/she must be the owner/lessee and primary caretaker of the animal for 90 days before the show.

Dairy Class Order

Showmanship

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. Grand Champion Showman
5. Pee Wee Showmanship
6. Spring Heifer Calf – Born after Feb. 29, 2020
7. Winter Heifer Calf – Born after Nov. 30, 2019
8. Fall Heifer Calf – Born after Aug. 31, 2019 and prior to Dec. 1, 2019
9. Summer Yearling – Born after May 31, 2019 and prior to Sept. 1, 2019

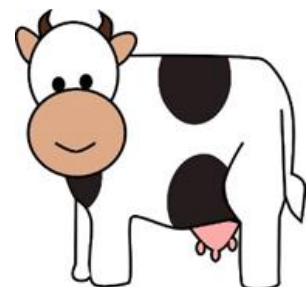
10. Spring Yearling – Born after Feb. 28, 2019 and prior to June 2, 2019
11. Winter Yearling – Born after Dec 2, 2018 and prior to Feb. 28, 2019
12. Fall Yearling – Born after Aug. 31, 2018 and prior to Dec. 2, 2018

Top Jr. Champion Quality

13. Dry Cow, 3-4 years old
14. Dry Cow, 5 years old and older
15. 2 year old cows
16. 3 year old cows
17. 4 year old cows
18. Aged Cows

Top Sr. Champion Quality

19. Overall Grand & Reserve Champion Female
20. Bull Calf
21. Junior Breeder: A combination of two animals owned by exhibitor with at least one bred exhibit





ROUND ROBIN

Friday, August 14, 2020

4:30-5:30 pm

Madison County Indoor Arena

1. Overall 4-H/FFA, Champion Showmanship winners in beef, sheep, dairy, goat, and swine are eligible to participate*** *exceptions may apply*
2. Round-Robin Superintendents will choose the animals to be used in Round-Robin.
3. Judges are encouraged to judge as fairly as possible so all participants may have an equal opportunity.
4. ****Species must have a minimum of five animals in the show to participate in the round robin.*

LIVESTOCK AWARDS NIGHT

Friday, August 14, 2020

5:30 pm

Madison County Indoor Arena

All livestock awards will be presented at the awards night. These include but are not limited to grand and reserve buckles, born and bred buckles, breed specific awards, cleanest pen awards, ADG awards, top portfolio awards and ultra sounds awards. Award recipients are expected to be present and award sponsors will be invited to present the appropriate awards.



LIVESTOCK JUDGING CONTEST

Saturday, August 15, 2020

3:00 pm

Madison County Indoor Arena



Madison County 2019 EISF State Livestock Judging Teams



Madison County Livestock Judging Team at the Western National Roundup

ALL 4-H youth...livestock and non-livestock are invited to participate in the livestock judging contest. Top winners of this contest will be put on teams to participate at the EISF in State Livestock Judging Contest. The Senior State winning livestock judging team has the opportunity to attend the Western Regional Round-up in Denver. We have been taking three teams to state the past few years and would love to continue to grow. Even if you don't want to judge further than the fair...this will help youth with their livestock project and speaking skills.

MADISON COUNTY
4-H & FFA JUNIOR
 LIVESTOCK
 AUCTION AND SALE

Any questions, please
 contact one of the
 Livestock Sale
 Committee Members:



SATURDAY, AUGUST 15, 2020
8:30 A.M.

MADISON COUNTY INDOOR ARENA
 REXBURG, IDAHO
 (BREAKFAST/BUYER REGISTRATION-8:30 AM, AUCTION 9:00 AM)

Val Johnson	709-5348
Ben Christensen	221-7364
Josh Bingham	709-5232
Kandee Boice	716-4666
Zach Griggs	390-6629
Cory Yeaman	360-6912
Todd Smith	313-5035
Weldon Sleight	243-0416
Bobby Clements	716-7369
Carla Hjelm	351-4942

THANK YOU...to our past and future buyers! 2019 Buyers and Supporters

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2020
Madison County Fair
FCS, S.T.E.M. & Miscellaneous Project
4-H Guide

General Information: All projects will need to be completed along with a record portfolio. The portfolio must receive a red ribbon or better for fair participation. All portfolios should be handed into your club leader by August 3rd or prior if requested by leader, so they can be turned into the extension office. Projects should be properly labeled and ready for judging and exhibiting (*Example follows).

4-H Clothing

TIME	DESCRIPTION	LOCATION	INFORMATION
Monday, August 10			
9:00 am-11:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction.
9:00 am-11:00 am	Misc. Projects entered (all non-animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
9:00 am-11:00 am	Modeling Practice	Veteran's Building	This can be done anytime during the interviews either as a club or individually—the stage will be ready.
11:00 am	Clothing Construction Judging	Veteran's Building	Construction judging will begin immediately after interviews are completed. Plan to leave your sewing project and pick it up prior to the style review.
11:00 am	Misc., STEM project judging	Veteran's Building	Judging of all non-animal projects.
6:00 pm	***Style Review	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public to be judged.

Interview times will begin at 9:00 am. An interview will add points to your overall project, but is not required to complete project. Please be ready to interview between 9:00 a.m. and 11:00 p.m. We will be scheduling this year.

All participants should wear their clothing outfits for the interview judging on August 10, complete with accessories and props if they plan to use them in the dress review. They will have to bring extra clothes to change into after they model for the judge. Rather than have the judge just look at your project and record book, you can meet with the judge and discuss your project together. All clothing exhibits should be hung on standard, undecorated wire hangers. Ribbons will be awarded for both style and construction. Style revue contestants will receive rosette ribbons for style. There will be special awards given for each outstanding project. They will receive a green and a white rosette ribbon and \$10.00 cash prize. The overall winners in modeling and construction will receive a purple rosette ribbon and a \$40 cash prize. The special awards will be presented at the style review.

Crochet, Quilting and Handwork from Our Heritage Projects will be judged with clothing projects on Monday, August 10. Labels should be pinned to the items. More than one item should be attached together and enclosed in a clear bag.

*Sample Label

County: _____
Name: _____
Age: _____
Project: _____

All clothing projects should have a cloth label (Pellon) 1" x 2" pinned to the waistband on skirts and the hem of the sleeve on tops. The label should contain the information that is shown in the above example.

4-H Style Revue
Monday, August 10 at 6:00 p.m.
Veteran's Building

Bring your typed style revue description form with fabric sample. The stage will be available for modeling practice during interview hours on August 10th.

The style revue is a great opportunity to show off the great project you have made and to earn great prizes. If you have completed or are finishing a 4-H clothing project, be sure to sign up for the annual Madison County 4-H Style Revue that will be held in the Veteran's Building. Please try to be there at 5:30 p.m. We will use the facilities in the Veteran's Building. Everyone enrolled in a clothing project, including the sewing camps, is encouraged to model. Handwork projects entering a non-clothing item can carry their project and participate in the style revue. If you are planning to model at the Eastern Idaho State Fair there is a \$5.00 entry fee with your style review sheet.

Idaho 4-H Wool Scholarship Award

General Information: The Promotion Division of the Idaho Wool Growers Association offers \$200 scholarships to four Idaho 4-H members based on construction and modeling of their project garments made from wool fabric. One scholarship will be awarded in each of the four districts. An additional \$500 scholarship is also presented to the top project garment among the four district winners. Contact the Extension office for an entry form and eligibility requirements.

4-H Food, STEM and Miscellaneous Projects Judging

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
July 30, 2020 9:00 am-1:00 pm	Dog Show	Jefferson County Fair Grounds	Multi-County 4-H dog obedience and showmanship show. Counties will show together but will be judged separately.
August 6, 2020 5:00-6:00 pm	Shooting Sports Rifle Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot.
August 6, 2020 7:00-8:00 pm	Shooting Sports Archery Shoot	Indoor Arena Madison County Fairgrounds	Youth will compete in a county level shoot.
Monday August 10			
9:00am-11:00 am	Misc. Projects entered (all non- animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
11:00 am-4 pm	Project Judging	Veteran's Building	Veteran's building will be closed for project judging
Wednesday August 12			
3:00-4:15 pm	Cupcake Wars Contest	Veteran's Building	All enrolled 4-H members may participate as a team of 2. Each age division is limited to 6 teams that have pre-registered. Cupcakes and decorating ingredients will be supplied. Cupcakes will be decorated according to the theme selected by the Extension Office. Mixed age teams will participate at the age level of the oldest team member. Cost is \$5 per team to participate. Pre-register at the Extension Office. Contest will be judged on teamwork and originality.
4:30-5:30 pm	Cake, Cookie & Pie Contest	Veteran's Building	All enrolled 4-Hers and cloverbuds may submit a made from scratch cake, cookies, or pie for live judging and premiums. Submission MUST be within the rules and guidelines. Please bring a recipe and be there at least 15 minutes early.

All foods and miscellaneous projects must be entered between 9:00 am. and 11:00 a.m. on Monday, August 10th. Judging begins at 11:00 a.m., Monday, August 10th. 4-H food items displayed such as muffins, bar cookies, rolls (4 each) or a 1/2 loaf of quick bread should be placed inside a plastic zip lock bag. Place the food items (in the ziplock bag), on a small paper plate (a size to fit the food only.) Food items and posters should be labeled. (A sample label is shown on page 2 of this letter.) The label should be put on the back, right hand corner of the poster. All posters must be 8 1/2 x 11". Displays are 12" x 16" and should be three-dimensional. Recipes must accompany food items.

The extension office will take all blue-ribbon projects to the EISF. Baked items will be thrown away if they are not picked up by the close of fair on Saturday, August 15, and for blue ribbon entries a photo will be submitted

to the EISF. All non-blue ribbon projects can be picked up at the fair building after 6:00 p.m. on Saturday, August 15th. All entries in the EISF receive a \$2 premium.

Food Preservation: For fair exhibits of canned foods, place a round or oval label on each jar giving the name, address and county, name of project, method used for processing, length of time processed and art of canning. Standard canning jars are required for canning exhibits.

Miscellaneous:

All miscellaneous projects must be labeled and have a completed record book. There will be special awards given for each outstanding project. They will receive a green and white rosette ribbon and \$10 cash prize.



2020

Award Announcement

BALL® Fresh Preserving AWARD FOR YOUTH LEVEL

Presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Newell Brands Inc., marketers of Ball and Kerr Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts, an award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for the home canning, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid. Proof of pectin purchase in the form of a recipe or product UPC must be submitted with the entry.

The best entry from each category will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin.

4-H Cupcake Wars Contest

August 12th, 2020

Sign-in – 2:45 p.m.

Contest – 3:00-4:15 p.m.

In addition to these guidelines, see General Rules applying to all 4-H exhibitors. Planning committee and judge's decisions are final.

What is Cupcake Wars? A contest at the Madison County Fair in Rexburg where 4-H'ers will compete to create something great! Each team of 4-H'ers must be pre-registered at the Extension Office by August 3, 2020. Registration fee is \$5 per team to participate. The Extension office will assign the theme prior to the start and will furnish all ingredients needed to decorate the cupcakes. The Extension office will also furnish the cupcakes. Each team will decorate 4 cupcakes in 45 minutes. This contest is intended to be fun for the 4-H'er and allow their creativity and skills to be admired by fairgoers.

When and Where: Wednesday, August 12, 2020; Sign-in begins at 2:45 pm and the Contest begins at 3:00 pm. It will be held during the Madison County Fair in the Veteran's Building.

Who: Any 4-H'er interested may register by August 3, 2020, but you must apply as a team. Each age division (Junior, Intermediate, Senior) will be limited to six (6) teams of two (2). Teams with mixed ages will compete at the level of the oldest team member.





Cupcake Wars

August 12, 2020 at the Madison County Fair, Veteran's Building

2:45 p.m. to 4:15 p.m.

Theme: TBD

Rules:

Prizes: TBD....Winners of each age division along with an over-all champion and a reserve champion will be selected.

1. Teams will be chosen on a FCFS basis in order of registration in the Extension Office. Teams are required to register and pay a \$5 registration fee per team to the Madison County Extension Office by the **deadline of August 3, 2020**.
2. Each team will consist of only 2 chefs. Six (6) teams total will be allowed in each age division. Junior—8-10, Intermediate—11-13, Senior—14-18.
3. The theme (s) for the 2020 4-H Cupcake Wars Contest will be announced at the beginning of the Cupcake Wars. The theme may be one theme or several different themes.
4. Teams will have 45 minutes for completion of their cupcake designs. Designs must meet the theme requirements above. The team will work together for the duration of the event and will be judged on teamwork, originality, creativity, communication and presentation. Awards will be presented following the judging.
5. Materials provided by the Extension Office for all teams to use:
 - i. One table per team.
 - ii. Access to an electrical outlet
 - iii. 6 cupcakes per team
 - iv. Decorating Ingredients based on the theme
 - v. Cake Decorating tools
6. During the competition, participants are NOT allowed to receive help from family, friends, and the general public. Non-competitors are spectators and CANNOT participate or provide assistance, which includes but are not limited to: coaching, providing additional supplies/equipment, and washing participants' equipment. Any violations will result in the team's disqualification.
7. Only competitors, judges, and Extension staff are allowed inside the competition area. Family and friends of competitors are asked to respect the competition space and not block walk-ways, move barriers, or lean over the barriers into competition space. Competitors are asked to stay in the competition area throughout the duration of the challenge.
8. Presentation includes 1) the plating / display of the cupcake and 2) the team's presentation. Teams should be prepared to speak to the judges and 1) introduce themselves and 2) explain their cupcake design. Communication: speaking with judges throughout competition – describing cupcake design as well as presenting to the judges..
9. Judging will occur during and upon completion of the contest. Judges will evaluate by a judging committee.
10. Each entry receives a ribbon. The top in age division will receive a green rosette and \$10 premium. The Grand Champion Team and Reserve Champion Team will receive a grand champion and reserve champion rosette along with an award (TBD). The top two teams (with the most points) will be awarded prizes. Cupcakes will be displayed through-out the duration of the fair.
11. Cell phones are not permitted in the competition area.
12. Judges Decisions are final.

It is the policy of the University of Idaho Cooperative Extension System that all persons shall have equal opportunity and access to the programs and facilities without regard to race, color, sex, religion, national origin, age, marital status, parental status, sexual orientation, or disability. In compliance with the American with Disabilities Act of 1990, those requesting reasonable accommodations need to contact the Madison County Extension Office at 134 E. Main, #202, Rexburg, ID, phone 208-356-3191 by July 27, 2020.



Cake, Cookie and Pie Contest

Wednesday, August 12, 4:30-5:30 p.m.

Madison county Fair – Veteran's Building

Judging will begin at 4:30 p.m.

(all entries should be there at least 15 minutes early)

Any Enrolled 4-H member may participate

Requirements for cake, cookie and pie contest

All pies, cookies and cakes must be made from scratch. NO prepared mixes are allowed.

1. All pies, cookies and cakes must have the recipe attached on a 3 x 5 card. **(without a name)**
2. **All participants must submit an extra recipe card with the exhibitors name on it at check in.**
3. You must submit the whole cake or pie, or 1/2 dozen cookies. After judging, the audience will be allowed samples of the entries.
4. Cakes will be judged by the tenderness and fineness of crumb. They also will be judged on the taste and appearance of the cake.
5. Pies will be judged by the flakiness and tenderness of the crust and the taste of the pie. They will also be judged on the appearance. Any fruit, pecan or other nut pies may be submitted.
*Cream pies are not allowed.
6. Cookies will be judged by the shape, texture and flavor.

- 🌈 Sponge or Angel Food Cake
- 🌈 Butter or shortening cakes
- 🌈 Fruit or nut pies (no cream pies)
- 🌈 Drop cookies and bar cookies
- 🌈 Molded and rolled cookies

- Entries will be available for the public to sample after the judging is complete.



4-H Demonstration Contest
Madison County Veteran's Building
Thursday, August 13, 2020
5:30-7 pm
(Must pre-register by Tuesday, August 4, 2020)

There will be cash prizes for this contest!

Beginners and juniors participating in demonstrations are eligible to enter only one category. Intermediates and seniors participating in demonstrations are eligible to enter one Special Demonstration and one other category.

Top beginner and junior score will be taken to decide who will be eligible for the EISF.

Junior Demonstrations include members 9, 10 and 11 years of age on January 1 of the current year. Time limit is 5 minutes minimum length and 10 minutes maximum length.

Intermediate Demonstrations include members 12 to 14 years of age on January 1 of the current year. Time limit is 10 minutes minimum length and 16 minutes maximum length.

Senior Demonstrations include 4-H members 15 to 18 years of age as of January 1 of current year. Time limit is 10 minutes minimum length and 20 minutes maximum length.

Prize money will be available for all participants. **Note:** Question and answer time is not included in demonstration time. For further information answering questions on other project exhibits, please call the Madison County Extension Office at 356-3191. We will be happy to help you.

IMPORTANT CHANGES TO KNOW ABOUT FOR 2020

RULE CHANGES:

1. LARGE ANIMAL ROUND ROBIN SHOWMANSHIP RULES – Madison County Fair

The Round Robin Showmanship Contest gives an opportunity for the [supreme] champion showmen from the 4-H and FFA divisions in each species of large animals to compete head to head for best all-round showman honors at the fair. A supreme showman is either the 4-H or FFA member picked by the species judge as the best showman in that species. (one (1) contestant per species for a total of five (5) showman). There must be a minimum of five (5) head exhibited at the fair for that species to be included in the Round Robin Showmanship Contest. In this contest each contestant will be judged on their showmanship skills with each species of animal - Beef, Dairy, Hog, Sheep and Goats. If there are two (2) divisions in a species (i.e. meat goat and dairy goat) A single winner must be selected prior to the round robin to represent that species. The judges will use a numerical scoring system to grade each individual, in each species, with the ultimate winner determined by the total score over all species. In the event of a tie, the scores obtained by the affected individuals will be thrown out in the species they qualified in. If this does not break the tie, the judges will be consulted about additional tie-breakers.

WHO IS ELIGIBLE?

There is no limit on how many times a person may compete in the Round Robin Showmanship Contest over their career. Exhibitors must receive a purple ribbon in showmanship to qualify for the Round Robin Showmanship Contest in a species. In the event the top qualifier in a species of animal has already been selected to compete in the Round Robin this year, (or if he/she declines to compete in the Round Robin) the next highest-ranking individual who meets eligibility requirements may compete instead. Each showman shall represent only one animal. If qualified with more than one species the exhibitor must choose which they will represent.

ANIMALS USED IN THE CONTEST

Contestants will not be allowed to show their own animal in this contest. Superintendents of the various species will select animals to be used in the contest with all showmen showing the same species in the ring at the same time. The judge will be asked to rotate animals shown by exhibitors at least once in each species to help even out differences between animals.

DRESS CODE

Contestants are required to follow the minimum FFA and 4-H Dress Code for the species they are bringing into the contest.

AWARDS

Awards will be presented to the Champion Round Robin Showman, but no premium is paid for this event.

2. (Livestock Awards) Ribbons and Awards will be presented as follows: Top of Class—blue rosette. Blue, Red and White Flat Ribbons—per the judge’s discretion. Reserve Champion Rosette—presented in over-all showmanship and quality classes per show. Grand Champion Rosette—presented in over-all showmanship and quality classes per show. FFA over-all showmanship winner per show will be presented Grand Champion and Reserve Champion Rosettes separately from 4-H. Ribbons will not be presented to winners in the Over-all Species Shows for Round Robin participation. Buckles will be awarded on the following criteria: Grand Champion Buckle—Livestock shows with five (5) or more participants. Reserve Champion Buckle—Livestock shows with ten (10) or more participants. Exception: If there is a sponsor that specifically states they want a buckle for a class that wouldn’t receive a buckle under the above stated rules, a buckle will be ordered through the extension office. The deadline for buckle sponsorships is June 15. There have been questions in the past as to why reserve buckles were not awarded. This rule is to clarify which ribbons are awarded and when youth can expect a buckle in the different species shows. It also gives a guideline to the Extension office as to when buckles should be ordered and presented.
3. (Fryer/Broiler Poultry and Market Rabbit Project) The livestock committee has voted to include the Fryer/Broiler Poultry Project and Market Rabbit Project in the 4-H/FFA Junior Livestock Sale. They have created rules and

guidelines for the project that work with state 4-H project requirements and Madison County. For a copy of these requirements please see the Extension Office. Poultry and Rabbit Market Projects will be expected to abide by the same livestock and record keeping rules as other market projects.

4. For full set of rules please contact the Extension Office at 208-356-3191 or go to <https://www.uidaho.edu/extension/county/madison/4-h/projects-camps/livestock>

SCHEDULE CHANGES

1. **4-H/FFA JUNIOR HORSE SHOW** will be combined with Fremont County Horse Show. It will be held at the Fremont County Fair Grounds at 8:00 am on Tuesday, August 4, 2020.
2. **JR. WORKING RANCH SHOW** has been moved to 8:00 am on Wednesday, August 12, at 8:00 am. It will be in the main arena at the Madison County Fair Grounds.
3. **DOG SHOW** will be a multi-county show again and will held at the Jefferson County Fairgrounds on August 30, 2020 starting at 9:00 am.
4. **CUPCAKE WARS** have been added to the fair and will be held August 12, 2020 in the Veteran's Building at 3:00 pm. See included flyer for additional rules
5. **SHOOTING SPORTS (RIFLE & ARCHERY)** will be held on August 6th at the Unified Sportsman's Club and the indoor arena.

GENERAL FAIR INFORMATION

1. NON 4-H/FFA project submissions (OPEN PROJECTS) will be accepted during the following times
 - Monday, August 12—9:00-11:00 am—Veteran's Building
 - Monday, August 12—5:00-7:00 pm—Home Arts Building
 - Tuesday, August 13—9:00 am-4:00 pm—Home Arts Building
2. The Madison County Fair is open to the public August 12-15, 2020.
3. Entry fee to the fair is \$1 per day to be paid at the gate. (4-H/FFA members & families with wristbands are excluded) Wristbands must be on your wrist and displayed at the gate for entrance.
4. Wristbands are required to enter the fair. 4-H/FFA livestock (with animals at the fair) members will be issued one wristband per member and two additional wristbands per family for parents. This is done so that members can take care of their animals on a daily basis without worrying about paying the \$1 gate fee. 4-H members with non-livestock, FCS, STEM, dog, horse and miscellaneous projects entered into the fair will receive one wristband. Wristbands will be distributed prior to the fair through club leaders. Wristbands must be on your wrist and displayed at the gate for entrance.