



MADISON COUNTY WHOOPEE DAYS



JUNE 25 & 26, 2021

FOOD VENDOR BOOTH SPACE RESERVATION FORM

Business Name: _____

Contact Name(s): _____

Telephone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

BOOTH FEES (Per food truck or similar setup):

* _____ 10x10 \$100 Booth Fee

* _____ 10x20 \$150 Booth Fee

* _____ Larger please contact for fees

No space will be guaranteed until booth fee is received.

*Mail fees to: 610 Airport Rd, Rexburg, ID 83440

*Credit Cards- Contact Shannon for payment

BOOTH DESCRIPTION (Please detail the items you plan to sell):

IMPORTANT INFORMATION

Before applying: You will need to submit proof that you are licensed/exempt by the public health department. Documents include:

*Temporary food license or approval letter or *Signed cottage/food license exemption form or * Regular food license

A temporary food license must be applied for 2 weeks before the event date. Proof of food safety certification is also required by Eastern Idaho Public Health for a temporary food license before an approval letter will be delivered.

The temporary food license application & cottage/food license exemption form can be found on Eastern Idaho Public Health's website <https://eiph.idaho.gov/EH/Food/foodprogramresources.html> If you have any questions, please call Eastern Idaho Public Health in Rexburg at 208-356-3239 or in Idaho Falls at 208-523-5382. Se habla español.

Location: Once you are assigned a space, you will be required to stay in that location. Switching booth spaces will not be allowed.

Electricity: Provided. You may bring a generator (must have shield from the ground). **EACH VENDOR IS LIMITED TO 2 OUTLETS.**

SELECT ONE: _____ 110 Power

_____ 220 Power

_____ No Power

Questions: Call Shannon Lewis at (208)201-9005 & (208)356-3139 or email slewis@co.madison.id.us

SCHEDULE OF EVENTS

Set up booth: Friday, June 25, 2021. Vendors not set up by 4 PM June 25, 2021 will forfeit their space without refund, unless previous arrangements have been made.

Occupy booth: Vendors must be in their booths from 4 PM to close of the rodeo each day on June 25 & June 26, 2021. Vendors who do not follow this, may be excluded from future rodeos.

Take down booth: Do not remove your booth until the end of the rodeo on June 26, 2021. **ALL ITEMS NEED TO BE REMOVED THIS NIGHT.**

OFFICE USE:

Date of Application: _____ Fee Received: _____ Health Dept: _____ Picture/Dimensions: _____

Madison County Fairgrounds 2021 Whoopee Days Booth Rental Agreement

QUESTIONS: Please contact Shannon Lewis at (208)201-9005 or (208)356-3139

An agreement made by and between the Madison County Fair Grounds Officials, hereinafter called ORGANIZER, and _____, hereinafter called VENDOR.

ORGANIZER and VENDOR agree to the following:

1. ORGANIZER will lease to VENDOR all indicated services on the front of this page, including a booth space, electricity (limited to 2 outlets), and any other services chosen by the VENDOR, at the 2021 Madison County Whoopee Days, held at the Madison County Fairgrounds on June 25 & 26, 2021.
2. Space/Location will be assigned by ORGANIZER. VENDOR may request a specific space, but it will not be guaranteed. Tables, chairs, and canopy are not included with space. If any of these are required by the VENDOR, they are to supply them. Tables and chairs are available at a variety of local businesses. Setup shall be on Friday June 25, 2021 by 4 PM, the time will be announced closer to the event. No one shall be allowed to setup after the event begins. Vendors who do not set up during the above time frame run the risk of losing their space without refund. Vendors shall have access to their booth space daily at 4 PM.
3. VENDOR shall not, without prior written consent of ORGANIZER, assign or sublet any part of this lease/display space. Violation of this item could result in the loss of booth space at Whoopee Days.
4. VENDOR may not sell any items that are not listed on their application, nor may they cause contention between or harass any VENDOR, employee, or spectator at the fairgrounds.
5. VENDOR is responsible to remove all their garbage from the fairgrounds nightly. A dumpster will be provided. The garbage cans are for spectator use and are not to be filled with VENDOR waste.
6. VENDOR agrees to occupy their designated booth space(s) and not move booth locations for the entire duration of Whoopee Days. It is further agreed that if said VENDOR does not occupy the contracted space or fails to comply in any other respect with the terms of this agreement, the ORGANIZER shall have the right, without notice to the VENDOR, to sell such space or any part thereof. It is also agreed that the VENDOR failing to occupy said space or comply with any of the provisions of this agreement shall pay the entire contract price, and loss and/or damage suffered by ORGANIZER on account of such failure. Notification of cancellation must be made in writing within three days of contract date.
7. VENDOR will abide by the General Rules of Whoopee Days online at www.madisonfairgrounds.com This includes indemnification of the Madison County Organizing Committee, Madison County Fair Board, Madison County and its departments, and/or Rexburg City and its departments from responsibility for any loss or damage by fire, wind, storms, explosions, or any other cause whatsoever, including Acts of God, or other loss by the VENDOR during the duration of the event. VENDOR covenants not to sue ORGANIZER for any and all liability, real or alleged, arising out of or in connection with this lease agreement. VENDOR also agrees to pay all costs of collections, default, breach or enforcement hereunder, including reasonable attorney's fees.
8. Sales tax for sales made by VENDOR shall be the responsibility of the VENDOR. ORGANIZER shall provide Idaho State Tax for TC-24. VENDOR shall return said form to ORGANIZER, and shall be liable for any taxes due.
9. This agreement contains the entire understanding of the parties, and no oral or other representation not contained herein shall be binding upon the parties hereto.
10. All FOOD VENDORS must have and include a copy of a state license; call the Eastern Idaho Public Health District at (208)356-3239 for more information.

BUSINESS NAME: _____

RESPONSIBLE REPRESENTATIVE: _____ DATE: _____